

Old Testament Passages Referred to or Quoted in the New Testament

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The New Testament writers included approximately 250 express Old Testament quotations, and if one includes indirect or partial quotations, the number jumps to more than 1,000 (referring to all OT books except Obadiah) It is to be noted that the whole New Testament contains not even one explicit citation of any of the Old Testament Apocrypha which are considered as canonical by the Roman Catholic Church. This omission can scarcely be viewed as accidental.



It is clear that the writers of the New Testament were concerned with demonstrating the continuity between the Old Testament Scriptures and the faith they proclaimed. They were convinced that in Jesus the Old Testament promises had been fulfilled. We will examine the New Testament Scriptures to see how these verses / passages are utilized.

I. Prophetic truth in the New Testament is presented by citing specific Old Testament passages.

A. “It is written” (Matt. 4:4 cites Deut. 8:3; Rom. 1:17 cites Hab. 2:4; I Cor. 1:19 cites Isa. 29:14, etc.). This phrase is used over 70 times in the New Testament.

B. “This is what the prophet has written,” (Matt. 2:5-6 cites Micah 5:2, etc.)

C. “As it is written in the second Psalm” (Acts 13:33 cites Psa. 2:7, etc.)

D. “The Lord has said through the prophet” (Matt. 1:22-23 cites Isa. 7:14; Matt. 2:15 cites Psa. 72:10, etc.)

E. “The Scripture” says (John 19:24 cites Psa. 22:18; Gal. 3:8 cites Gen. 12:3, etc.) The term “Scripture” is used 48 times in the New Testament, referring to the Old Testament in general or to a specific book of the Old Testament.

II. Spiritual truth is confirmed in the new testament by quoting old testament passages.

A. By using “the Scripture says” the teaching is shown to have its basis in the Old Testament also (Rom. 10:11 cites Isa. 28:16; I Tim. 5:18 cites Deut. 25:4, etc.).

B. Old Testament passages are sometimes just cited from numerous places in the Old Testament in order to establish a point (Rom. 3:10-12 cites Psa. 14:1-3; Rom. 3:13 cites Psa. 5:9 and Psa.

140:3; Rom. 3:14 cites Psa. 10:7; Rom. 3:15-17 cites Isa. 59:7-8; Rom. 3:18 cites Psa. 36:1). Notice the wide range of passages cited and utilized back to back to establish a point.

III. Preachers utilized the Scriptures in their teaching.

A. Jesus utilized Old Testament Scripture in teaching people about Himself and His mission....Luke 24:27, 32, 45-47

B. Jesus indicated that people should be acquainted with Scriptural teaching...Matt. 22:29

C. Early preachers reasoned from and appealed to Scripture (Acts 17:2, 18:24, 28)

D. People were encouraged to examine the Scriptures to verify the teaching they were receiving...Acts 17:11; John 5:39

IV. Brief phrases are sometimes lifted from the old testament to establish a point, without even quoting the entire passage.

Matt. 21:13 cites a portion of Jer. 7:11, etc.

V. Sometimes a point is established by referring to “the scriptures” without citing a specific passage

A. Christ’s resurrection is said to be “according to the Scriptures” 1 Cor. 15:4, Luke 24:46

B. New Testament writers sometimes cited a passage without stating where it was found (remember, there were no chapter and verse designations at that time)...Heb. 2:6, 4:4

VI. Inspired writers sometimes quoted or referred to other new testament passages as “scripture”

A. I Tim. 5:18 cites Luke 10:7 (Matt. 10:10), instead of an Old Testament passage.

B. Peter refers to Paul’s writings as “Scripture” (II Peter 3:16)

VII. Sometimes a passage was quoted from a translation (greek) instead of the original hebrew old testament

“The Septuagint (LXX) was the Bible of Jesus and the apostles. Most New Testament quotations are taken from it directly...” (*A General Introduction to the Bible* by Geisler and Nix, page 254). An example is Heb. 10:5, which quotes from the Septuagint (LXX) Greek Old Testament, instead of from Psa. 40:6 in the Hebrew Old Testament.

Old Testament Passages Referred to or Quoted in the New Testament

▼ Genesis

<u>Gen. 1:27</u>	<u>Mark 10:6</u>
So God created man in his own image, in the image of God he created him; male and female he created them.	But from the beginning of creation, 'God made them male and female.'
<u>Gen. 2:2</u>	<u>Heb. 4:4</u>
And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.	For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works."
<u>Gen. 2:7</u>	<u>1 Cor. 15:45</u>
then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.	Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.
<u>Gen. 2:24</u>	<u>Eph. 5:31</u>
Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.	"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."
<u>Gen. 2:24</u>	<u>Matt. 19:5</u>
Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.	and said, 'Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh'?
<u>Gen. 2:24</u>	<u>Mark 10:7-8</u>
Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.	'Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.' So they are no longer two but one flesh.
<u>Gen. 2:24</u>	<u>1 Cor. 6:16</u>
Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.	Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh."
<u>Gen. 5:2</u>	<u>Mark 10:6</u>
Male and female he created them, and he blessed them and named them Man when they were created.	But from the beginning of creation, 'God made them male and female.'
<u>Gen. 12:3</u>	<u>Acts 3:25</u>
I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."	You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.'
<u>Gen. 12:3</u>	<u>Gal. 3:8</u>
I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth	And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to

shall be blessed.”	Abraham, saying, “In you shall all the nations be blessed.”
<u>Gen. 15:5</u>	<u>Heb. 11:12</u>
And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”	Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.
<u>Gen. 15:6</u>	<u>Rom. 4:3</u>
And he believed the Lord, and he counted it to him as righteousness.	For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”
<u>Gen. 15:6</u>	<u>Rom. 4:9</u>
And he believed the Lord, and he counted it to him as righteousness.	Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.
<u>Gen. 15:6</u>	<u>Gal. 3:6</u>
And he believed the Lord, and he counted it to him as righteousness.	just as Abraham “believed God, and it was counted to him as righteousness”?
<u>Gen. 15:6</u>	<u>Jas. 2:23</u>
And he believed the Lord, and he counted it to him as righteousness.	and the Scripture was fulfilled that says, “Abraham believed God, and it was counted to him as righteousness”—and he was called a friend of God.
<u>Gen. 17:5</u>	<u>Rom. 4:17</u>
No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations.	as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.
<u>Gen. 18:10</u>	<u>Rom. 9:9</u>
The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.	For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.”
<u>Gen. 21:10</u>	<u>Gal. 4:30</u>
So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.”	But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.”
<u>Gen. 21:12</u>	<u>Rom. 9:7</u>
But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.	and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”
<u>Gen. 21:12</u>	<u>Heb. 11:18</u>
But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.	of whom it was said, “Through Isaac shall your offspring be named.”

<u>Gen. 22:16</u>	<u>Heb. 6:13-14</u>
and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son,	For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, saying, "Surely I will bless you and multiply you."
<u>Gen. 22:17</u>	<u>Heb. 11:12</u>
I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,	Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.
<u>Gen. 22:18</u>	<u>Acts 3:25</u>
and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."	You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.'
<u>Gen. 25:23</u>	<u>Rom. 9:12</u>
And the Lord said to her, "Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger."	she was told, "The older will serve the younger."
<u>Gen. 32:12</u>	<u>Heb. 11:12</u>
But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"	Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

▼ Exodus

<u>Exod. 3:6</u>	<u>Matt. 22:32</u>
And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.	'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living."
<u>Exod. 3:6</u>	<u>Mark 12:26</u>
And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.	And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'?
<u>Exod. 9:16</u>	<u>Rom. 9:17</u>
But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.	For the Scripture says to the Pharaoh, "For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth."
<u>Exod. 13:2</u>	<u>Acts 7:32</u>
"Consecrate to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and beast; it is Mine."	(as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the LORD")

<u>Exod. 16:18</u>	<u>2 Cor. 8:15</u>
So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need.	As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."
<u>Exod. 16:21</u>	<u>John 6:31</u>
So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.	Our fathers ate the manna in the desert; as it is written, 'He gave them bread from heaven to eat.'
<u>Exod. 19:12</u>	<u>Heb. 12:20</u>
You shall set bounds for the people all around, saying, 'Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.'	(For they could not endure what was commanded: "And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.")
<u>Exod. 20:12</u>	<u>Matt. 19:19</u>
Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.	"'Honor your father and your mother,'[a] and, 'You shall love your neighbor as yourself.'"
<u>Exod. 20:12</u>	<u>Mark 7:10</u>
Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.	For Moses said, 'Honor your father and your mother';and, 'He who curses father or mother, let him be put to death.'
<u>Exod. 20:12</u>	<u>Eph. 6:2-3</u>
Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.	"Honor your father and mother," which is the first commandment with promise: "that it may be well with you and you may live long on the earth."
<u>Exod. 20:12-16</u>	<u>Luke 18:20</u>
" Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.	You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'"
<u>Exod. 20:12-16</u>	<u>Mark 10:19</u>
" Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.	You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.'"
<u>Exod. 20:13</u>	<u>John 2:11</u>
You shall not murder.	'I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to

	look.
<u>Exod. 20:13</u>	<u>Acts 7:32</u>
You shall not murder.	'I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.
<u>Exod. 3:6</u>	<u>Acts 7:32</u>
And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.	'I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look.

▼ **Leviticus**

<u>Leviticus 5:11</u>	<u>Luke 2:24</u>
But if he cannot afford two turtledoves or two pigeons, then he shall bring as his offering for the sin that he has committed a tenth of an ephah of fine flour for a sin offering. He shall put no oil on it and shall put no frankincense on it, for it is a sin offering.	and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons."
<u>Leviticus 11:44</u>	<u>1 Peter 1:16</u>
For I am the Lord your God. Consecrate yourselves therefore, and be holy, for I am holy. You shall not defile yourselves with any swarming thing that crawls on the ground.	since it is written, "You shall be holy, for I am holy."
<u>Leviticus 12:8</u>	<u>Luke 2:24</u>
And if she cannot afford a lamb, then she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. And the priest shall make atonement for her, and she shall be clean.	and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons."
<u>Leviticus 18:5</u>	<u>Luke 10:28</u>
You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the Lord.	And he said to him, "You have answered correctly; do this, and you will live."
<u>Leviticus 18:5</u>	<u>Galatians 3:12</u>
You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the Lord.	But the law is not of faith, rather "The one who does them shall live by them."
<u>Leviticus 19:2</u>	<u>1 Pet. 1:16</u>
"Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy.	since it is written, "You shall be holy, for I am holy."
<u>Leviticus 19:12</u>	<u>Matthew 5:33</u>
You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.	"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.'

<u>Leviticus 19:18</u>	<u>Matthew 19:19</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	Honor your father and mother, and, You shall love your neighbor as yourself.”
<u>Leviticus 19:18</u>	<u>Matthew 22:39</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	And a second is like it: You shall love your neighbor as yourself.
<u>Leviticus 19:18</u>	<u>Mark 12:31</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”
<u>Leviticus 19:18</u>	<u>Luke 10:27</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”
<u>Leviticus 19:18</u>	<u>Romans 13:9</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”
<u>Leviticus 19:18</u>	<u>Galatians 5:14</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”
<u>Leviticus 19:18</u>	<u>James 2:8</u>
You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.	If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.
<u>Leviticus 20:7</u>	<u>1 Peter 1:16</u>
Consecrate yourselves, therefore, and be holy, for I am the Lord your God.	since it is written, “You shall be holy, for I am holy.”
<u>Leviticus 20:9</u>	<u>Mark 7:10</u>
For anyone who curses his father or his mother shall surely be put to death; he has cursed his father or his mother; his blood is upon him.	For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’
<u>Leviticus 20:9</u>	<u>Matthew 15:4</u>
For anyone who curses his father or his mother shall surely be put to death; he has cursed his father or his mother; his blood is upon him.	For God commanded, ‘Honor your father and your mother,’ and, ‘Whoever reviles father or mother must surely die.’

<u>Leviticus 24:20</u>	<u>Matthew 5:38</u>
fracture for fracture, eye for eye, tooth for tooth; whatever injury he has given a person shall be given to him.	"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'
<u>Leviticus 25:10</u>	<u>Luke 4:19</u>
And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.	to proclaim the year of the Lord's favor."
<u>Leviticus 26:12</u>	<u>2 Corinthians 6:16</u>
And I will walk among you and will be your God, and you shall be my people.	What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

▼ Numbers

<u>Numbers 11:8</u>	<u>John 6:31</u>
The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil.	Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.
<u>Numbers 30:2</u>	<u>Matthew 5:33</u>
If a man vows a vow to the Lord, or swears an oath to bind himself by a pledge, he shall not break his word. He shall do according to all that proceeds out of his mouth.	Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.'

▼ Deuteronomy

<u>Deuteronomy 4:35</u>	<u>Mark 12:32</u>
To you it was shown, that you might know that the Lord is God; there is no other besides him.	And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him.
<u>Deuteronomy 5:16</u>	<u>Matt. 15:4</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.	For God commanded, 'Honor your father and your mother,' and, 'Whoever reviles father or mother must surely die.'
<u>Deuteronomy 5:16</u>	<u>Matt. 19:19</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.	Honor your father and mother, and, You shall love your neighbor as yourself.

<u>Deuteronomy 5:16</u>	<u>Mark 7:10</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.	For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.
<u>Deuteronomy 5:16</u>	<u>Eph. 6:2-3</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.	"Honor your father and mother" (this is the first commandment with a promise), 3 "that it may go well with you and that you may live long in the land."
<u>Deuteronomy 5:16-20</u>	<u>Mark 10:19</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you. 'You shall not murder. 'And you shall not commit adultery. And you shall not steal. And you shall not bear false witness against your neighbor.	You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'
<u>Deuteronomy 5:16-20</u>	<u>Luke 18:20</u>
Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you. 'You shall not murder. 'And you shall not commit adultery. And you shall not steal. And you shall not bear false witness against your neighbor.	You know the commandments: Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.
<u>Deuteronomy 5:17</u>	<u>Jas. 2:11</u>
You shall not murder.	For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.
<u>Deuteronomy 5:17-20</u>	<u>Matt. 19:18</u>
You shall not murder. And you shall not commit adultery. And you shall not steal. And you shall not bear false witness against your neighbor.	He said to him, "Which ones?" And Jesus said, "You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness,
<u>Deuteronomy 5:18</u>	<u>Jas. 2:11</u>
And you shall not commit adultery.	For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.
<u>Deuteronomy 5:21</u>	<u>Rom. 7:7</u>
And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.	What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet."
<u>Deuteronomy 6:4-5</u>	<u>Mark 12:29-30</u>
"Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with	Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord

all your soul and with all your might.	your God with all your heart and with all your soul and with all your mind and with all your strength.'
<u>Deuteronomy 6:5</u>	<u>Matt. 22:37</u>
You shall love the Lord your God with all your heart and with all your soul and with all your might.	And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind.
<u>Deuteronomy 6:5</u>	<u>Mark 12:33</u>
You shall love the Lord your God with all your heart and with all your soul and with all your might.	And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices.
<u>Deuteronomy 6:5</u>	<u>Luke 10:27</u>
You shall love the Lord your God with all your heart and with all your soul and with all your might.	And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself."
<u>Deuteronomy 6:13</u>	<u>Matt. 4:10</u>
It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.	Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."
<u>Deuteronomy 6:13</u>	<u>Luke 4:8</u>
It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.	And Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve."
<u>Deuteronomy 6:16</u>	<u>Matt. 4:7</u>
You shall not put the Lord your God to the test, as you tested him at Massah.	Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"
<u>Deuteronomy 6:16</u>	<u>Luke 4:12</u>
You shall not put the Lord your God to the test, as you tested him at Massah.	And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'"
<u>Deuteronomy 8:3</u>	<u>Matt. 4:4</u>
And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.	But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."
<u>Deuteronomy 8:3</u>	<u>Luke 4:4</u>
And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"
<u>Deuteronomy 9:19</u>	<u>Heb. 12:21</u>
For I was afraid of the anger and hot displeasure that the Lord bore against you, so that he was ready to destroy	Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

you. But the Lord listened to me that time also.	
<u>Deuteronomy 18:15</u>	<u>Acts 3:22</u>
The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—	Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.
<u>Deuteronomy 18:15</u>	<u>Acts 7:37</u>
The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—	This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from your brothers.’
<u>Deuteronomy 18:19</u>	<u>Acts 3:23</u>
And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.	And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.
<u>Deuteronomy 19:15</u>	<u>Matt. 18:16</u>
A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.	But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.
<u>Deuteronomy 19:15</u>	<u>2 Cor. 13:1</u>
A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.	This is the third time I am coming to you. Every charge must be established by the evidence of two or three witnesses.
<u>Deuteronomy 19:21</u>	<u>Matt. 5:38</u>
Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.	You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’
<u>Deuteronomy 21:23</u>	<u>Gal. 3:13</u>
his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the Lord your God is giving you for an inheritance.	Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—
<u>Deuteronomy 23:21</u>	<u>Matt. 5:33</u>
If you make a vow to the Lord your God, you shall not delay fulfilling it, for the Lord your God will surely require it of you, and you will be guilty of sin.	Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’
<u>Deuteronomy 24:1-3</u>	<u>Matt. 5:31</u>
When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, and if she goes and becomes another man's wife, and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife,	It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

<u>Deuteronomy 24:1-3</u>	<u>Matt. 19:7-9</u>
When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, and if she goes and becomes another man's wife, and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife,	They said to him, "Why then did Moses command one to give a certificate of divorce and to send her away?" He said to them, "Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery."
<u>Deuteronomy 25:4</u>	<u>1 Cor. 9:9</u>
You shall not muzzle an ox when it is treading out the grain.	For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned?
<u>Deuteronomy 25:4</u>	<u>1 Tim. 5:18</u>
You shall not muzzle an ox when it is treading out the grain.	For the Scripture says, "You shall not muzzle an ox when it treads out the grain," and, "The laborer deserves his wages."
<u>Deuteronomy 25:5</u>	<u>Matt. 22:24</u>
If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her.	saying, "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and raise up children for his brother.'
<u>Deuteronomy 25:5</u>	<u>Mark 12:19</u>
If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her.	Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.
<u>Deuteronomy 25:5</u>	<u>Luke 20:28</u>
If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her.	and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother.
<u>Deuteronomy 27:26</u>	<u>Gal. 3:10</u>
'Cursed be anyone who does not confirm the words of this law by doing them.' And all the people shall say, 'Amen.'	For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."
<u>Deuteronomy 30:4</u>	<u>Mark 13:27</u>
If your outcasts are in the uttermost parts of heaven, from there the Lord your God will gather you, and from there he will take you.	And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
<u>Deuteronomy 30:12-13</u>	<u>Rom. 10:6-7</u>

It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'	But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).
<u>Deuteronomy 30:14</u>	<u>Rom. 10:8</u>
But the word is very near you. It is in your mouth and in your heart, so that you can do it.	But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim);
<u>Deuteronomy 31:6</u>	<u>Heb. 13:5</u>
Be strong and courageous. Do not fear or be in dread of them, for it is the Lord your God who goes with you. He will not leave you or forsake you.	Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you.
<u>Deuteronomy 32:3</u>	<u>Rev. 15:3-4</u>
For I will proclaim the name of the Lord; ascribe greatness to our God!	And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed."
<u>Deuteronomy 32:21</u>	<u>Rom. 10:19</u>
They have made me jealous with what is no god; they have provoked me to anger with their idols. So I will make them jealous with those who are no people; I will provoke them to anger with a foolish nation.	But I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry."
<u>Deuteronomy 32:35</u>	<u>Rom. 12:19</u>
Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.'	Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."
<u>Deuteronomy 32:35-36</u>	<u>Heb. 10:30</u>
Vengeance is mine, and recompense, for the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly.' For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.	For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."
<u>Deuteronomy 32:43</u>	<u>Rom. 15:10</u>
"Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land."	And again it is said, "Rejoice, O Gentiles, with his people."

▼ Joshua

<u>Joshua 1:5</u>	<u>Heb. 13:5</u>
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No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you.

Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

▼ Judges

Judg 13:5

for behold, you shall conceive and bear a son. No razor shall come upon his head, for the child shall be a Nazirite to God from the womb, and he shall begin to save Israel from the hand of the Philistines.

Mat 2:23

And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

▼ 1 Samuel

1 1 Samuel 2:26

Now the boy Samuel continued to grow both in stature and in favor with the Lord and also with man.

Luke 2:52

And Jesus increased in wisdom and in stature and in favor with God and man.

1 Sam 12:22

For the Lord will not forsake his people, for his great name's sake, because it has pleased the Lord to make you a people for himself.

Rom 11:2

God has not rejected his people whom he foreknew."

1 Sam 13:14

But now your kingdom shall not continue. The Lord has sought out a man after his own heart, and the Lord has commanded him to be prince over his people, because you have not kept what the Lord commanded you.

Acts 13:22

And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.'

▼ 2 Samuel

2 Sam 5:2

In times past, when Saul was king over us, it was you [David] who led out and brought in Israel. And the Lord said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'"

Mat 2:6

"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'"

▼ 1 Kings

1 Kings 2:10

Then David slept with his fathers and was buried in the city of David.

Acts 13:36

For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

<u>1 Kings 19:10</u>	<u>Rom. 11:3</u>
He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."	"Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."
<u>1 Kings 19:18</u>	<u>Rom. 11:4</u>
Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.	But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal."

▼ Job

<u>Job 5:13</u>	<u>1 Cor. 3:19</u>
He catches the wise in their own craftiness, and the schemes of the wily are brought to a quick end.	For the wisdom of this world is folly with God. For it is written, "He catches the wise in their craftiness,"
<u>Job 35:7</u>	<u>Rom. 11:35</u>
If you are righteous, what do you give to him? Or what does he receive from your hand?	"Or who has given a gift to him that he might be repaid?"
<u>Job 41:11</u>	<u>Rom. 11:35</u>
Who has first given to me, that I should repay him? Whatever is under the whole heaven is mine.	"Or who has given a gift to him that he might be repaid?"

▼ Psalms

<u>Psalms 2:1-2</u>	<u>Acts 4:25-26</u>
Why do the nations rage and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed, saying,	who through the mouth of our father David, your servant, said by the Holy Spirit, "Why did the Gentiles rage, and the peoples plot in vain? The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed"
<u>Psalms 2:7</u>	<u>Acts 13:33</u>
I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.	For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?
<u>Psalms 2:7</u>	<u>Heb. 1:5</u>
I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.	For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"?
<u>Psalms 2:7</u>	<u>Heb. 5:5</u>
I will tell of the decree: The Lord said to me, "You are my	So also Christ did not exalt himself to be made a high priest,

Son; today I have begotten you.	but was appointed by him who said to him, "You are my Son, today I have begotten you";
<u>Psalm 5:9</u>	<u>Rom. 3:13</u>
For there is no truth in their mouth; their inmost self is destruction; their throat is an open grave; they flatter with their tongue.	"Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips."
<u>Psalm 6:8</u>	<u>Luke 13:27</u>
Depart from me, all you workers of evil, for the Lord has heard the sound of my weeping.	But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'
<u>Psalm 8:2</u>	<u>Matt. 21:16</u>
Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.	and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, "Out of the mouth of infants and nursing babies you have prepared praise'?"
<u>Psalm 8:4-6</u>	<u>Heb. 2:6-8</u>
<u>Psalm 8:4-6</u> what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet,	It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.
<u>Psalm 8:6</u>	<u>1 Cor. 15:27</u>
You have given him dominion over the works of your hands; you have put all things under his feet,	For "God [1] has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him.
<u>Psalm 10:7</u>	<u>Rom. 3:14</u>
His mouth is filled with cursing and deceit and oppression; under his tongue are mischief and iniquity.	"Their mouth is full of curses and bitterness."
<u>Psalm 14:1-3</u>	<u>Rom. 3:10-12</u>
The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good. The Lord looks down from heaven on the children of man, to see if there are any who understand, who seek after God. They have all turned aside; together they have become corrupt; there is none who does good, not even one.	as it is written: "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one."
<u>Psalm 16:8-11</u>	<u>Acts 2:25-28</u>
I have set the Lord always before me; because he is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For you will not abandon my soul to Sheol, or let your holy one see corruption. You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.	For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.'

<u>Psalm 16:10</u>	<u>Acts 13:35</u>
For you will not abandon my soul to Sheol, or let your holy one see corruption.	Therefore he says also in another psalm, “You will not let your Holy One see corruption.’
<u>Psalm 18:49</u>	<u>Rom. 15:9</u>
For this I will praise you, O Lord, among the nations, and sing to your name.	and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.”
<u>Psalm 19:4</u>	<u>Rom. 10:18</u>
Their voice goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,	But I ask, have they not heard? Indeed they have, for “Their voice has gone out to all the earth, and their words to the ends of the world.”
<u>Psalm 22:1</u>	<u>Matt. 27:46</u>
To the choirmaster: according to The Doe of the Dawn. A Psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?	And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”
<u>Psalm 22:1</u>	<u>Mark 15:34</u>
My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?	And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”
<u>Psalm 22:7</u>	<u>Matt. 27:39</u>
All who see me mock me; they make mouths at me; they wag their heads;	And those who passed by derided him, wagging their heads
<u>Psalm 22:7</u>	<u>Mark 15:29</u>
All who see me mock me; they make mouths at me; they wag their heads;	And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days,
<u>Psalm 22:8</u>	<u>Matt. 27:43</u>
“He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”	He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’”
<u>Psalm 22:18</u>	<u>Mark 15:24</u>
they divide my garments among them, and for my clothing they cast lots.	And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.
<u>Psalm 22:18</u>	<u>Luke 23:34</u>
they divide my garments among them, and for my clothing they cast lots.	And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.
<u>Psalm 22:18</u>	<u>John 19:24</u>
they divide my garments among them, and for my clothing	so they said to one another, “Let us not tear it, but cast lots

they cast lots.	for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,
<u>Psalm 22:22</u>	<u>Heb. 2:12</u>
I will tell of your name to my brothers; in the midst of the congregation I will praise you:	saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."
<u>Psalm 24:1</u>	<u>1 Cor. 10:26</u>
The earth is the Lord's and the fullness thereof, the world and those who dwell therein,	For "the earth is the Lord's, and the fullness thereof."
<u>Psalm 31:5</u>	<u>Luke 23:46</u>
Into your hand I commit my spirit; you have redeemed me, O Lord, faithful God.	Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.
<u>Psalm 32:1-2</u>	<u>Rom. 4:7-8</u>
Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.	"Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin."
<u>Psalm 34:12-16</u>	<u>1 Pet. 3:10</u>
What man is there who desires life and loves many days, that he may see good? Keep your tongue from evil and your lips from speaking deceit. Turn away from evil and do good; seek peace and pursue it. The eyes of the Lord are toward the righteous and his ears toward their cry. The face of the Lord is against those who do evil, to cut off the memory of them from the earth.	For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;
<u>Psalm 34:20</u>	<u>John 19:36</u>
He keeps all his bones; not one of them is broken.	For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."
<u>Psalm 35:19</u>	<u>John 15:25</u>
Let not those rejoice over me who are wrongfully my foes, and let not those wink the eye who hate me without cause.	But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'
<u>Psalm 40:6-8</u>	<u>Heb. 10:5-7</u>
In sacrifice and offering you have not delighted, but you have given me an open ear. Burnt offering and sin offering you have not required. Then I said, "Behold, I have come; in the scroll of the book it is written of me: I delight to do your will, O my God; your law is within my heart."	Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'"
<u>Psalm 41:9</u>	<u>John 13:18</u>
Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.	I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

<u>Psalm 44:22</u>	<u>Rom. 8:36</u>
Yet for your sake we are killed all the day long; we are regarded as sheep to be slaughtered.	As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."
<u>Psalm 45:6-7</u>	<u>Heb. 1:8-9</u>
Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness; you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;	But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."
<u>Psalm 51:4</u>	<u>Rom. 3:4</u>
Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.	By no means! Let God be true though every one were a liar, as it is written, "That you may be justified in your words, and prevail when you are judged."
<u>Psalm 53:1-4</u>	<u>Rom. 3:10-12</u>
The fool says in his heart, "There is no God." They are corrupt, doing abominable iniquity; there is none who does good. God looks down from heaven on the children of man to see if there are any who understand, who seek after God. They have all fallen away; together they have become corrupt; there is none who does good, not even one. Have those who work evil no knowledge, who eat up my people as they eat bread, and do not call upon God?	as it is written: "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one."
<u>Psalm 68:18</u>	<u>Eph. 4:8</u>
You ascended on high, leading a host of captives in your train and receiving gifts among men, even among the rebellious, that the Lord God may dwell there.	Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."
<u>Psalm 69:4</u>	<u>John 15:25</u>
More in number than the hairs of my head are those who hate me without cause; mighty are those who would destroy me, those who attack me with lies. What I did not steal must I now restore?	But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'
<u>Psalm 69:9</u>	<u>John 2:17</u>
For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.	His disciples remembered that it was written, "Zeal for your house will consume me."
<u>Psalm 69:9</u>	<u>Rom. 15:3</u>
For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.	For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me."
<u>Psalm 69:21</u>	<u>Matt. 27:34</u>
They gave me poison for food, and for my thirst they gave me sour wine to drink.	they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.
<u>Psalm 69:21</u>	<u>John 19:29</u>
They gave me poison for food, and for my thirst they gave	A jar full of sour wine stood there, so they put a sponge full of

me sour wine to drink.	the sour wine on a hyssop branch and held it to his mouth.
<u>Psalm 69:22-23</u>	<u>Rom. 11:9-10</u>
Let their own table before them become a snare; and when they are at peace, let it become a trap. Let their eyes be darkened, so that they cannot see, and make their loins tremble continually.	And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them; let their eyes be darkened so that they cannot see, and bend their backs forever."
<u>Psalm 69:25</u>	<u>Acts 1:20</u>
May their camp be a desolation; let no one dwell in their tents.	"For it is written in the Book of Psalms, "May his camp become desolate, and let there be no one to dwell in it"; and "Let another take his office."
<u>Psalm 78:2</u>	<u>Matt. 13:35</u>
I will open my mouth in a parable; I will utter dark sayings from of old,	This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world."
<u>Psalm 82:6</u>	<u>John 10:34</u>
I said, "You are gods, sons of the Most High, all of you;	Jesus answered them, "Is it not written in your Law, 'I said, you are gods'?"
<u>Psalm 91:11-12</u>	<u>Matt. 4:6</u>
For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.	and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you,' and "On their hands they will bear you up, lest you strike your foot against a stone."
<u>Psalm 91:11-12</u>	<u>Luke 4:10</u>
For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.	for it is written, "He will command his angels concerning you, to guard you,'
<u>Psalm 94:11</u>	<u>1 Cor. 3:20</u>
the Lord—knows the thoughts of man, that they are but a breath.	and again, "The Lord knows the thoughts of the wise, that they are futile."
<u>Psalm 95:7</u>	<u>Heb. 3:15</u>
For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice,	As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion."
<u>Psalm 95:7</u>	<u>Heb. 4:7</u>
For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice,	again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts."
<u>Psalm 95:7-11</u>	<u>Heb. 3:7-11</u>
For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your fathers put me to the test and put me to the proof, though they had seen my	Therefore, as the Holy Spirit says, "Today, if you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, where your fathers put me to the test and saw my works for forty years. Therefore I was provoked with that generation, and said, 'They always go

work. For forty years I loathed that generation and said, "They are a people who go astray in their heart, and they have not known my ways." Therefore I swore in my wrath, "They shall not enter my rest."	astray in their heart; they have not known my ways.' As I swore in my wrath, 'They shall not enter my rest.'"
<u>Psalm 95:11</u>	<u>Heb. 4:3</u>
Therefore I swore in my wrath, "They shall not enter my rest."	For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world.
<u>Psalm 95:11</u>	<u>Heb. 4:5</u>
Therefore I swore in my wrath, "They shall not enter my rest."	And again in this passage he said, "They shall not enter my rest."
<u>Psalm 97:7</u>	<u>Heb. 1:6</u>
All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods!	And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."
<u>Psalm 102:25</u>	<u>Heb. 1:10</u>
Of old you laid the foundation of the earth, and the heavens are the work of your hands.	And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;
<u>Psalm 102:26</u>	<u>Heb. 1:11</u>
They will perish, but you will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away,	they will perish, but you remain; they will all wear out like a garment,
<u>Psalm 102:26-27</u>	<u>Heb. 1:12</u>
They will perish, but you will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away, but you are the same, and your years have no end.	like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."
<u>Psalm 103:17</u>	<u>Luke 1:50</u>
But the steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children's children,	And his mercy is for those who fear him from generation to generation.
<u>Psalm 104:4</u>	<u>Heb. 1:7</u>
he makes his messengers winds, his ministers a flaming fire.	Of the angels he says, "He makes his angels winds, and his ministers a flame of fire."
<u>Psalm 106:10</u>	<u>Luke 1:71</u>
So he saved them from the hand of the foe and redeemed them from the power of the enemy.	he has filled the hungry with good things, and the rich he has sent away empty.
<u>Psalm 107:9</u>	<u>Luke 1:53</u>
For he satisfies the longing soul, and the hungry soul he fills with good things.	he has filled the hungry with good things, and the rich he has sent away empty.
<u>Psalm 109:8</u>	<u>Acts 1:20</u>

May his days be few; may another take his office!	“For it is written in the Book of Psalms, “May his camp become desolate, and let there be no one to dwell in it”; and “Let another take his office.’
<u>Psalm 110:1</u>	<u>Matt. 22:44</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	“The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet’?
<u>Psalm 110:1</u>	<u>Mark 12:36</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	David himself, in the Holy Spirit, declared, “The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet.’
<u>Psalm 110:1</u>	<u>Mark 14:62</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”
<u>Psalm 110:1</u>	<u>Mark 16:19</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.
<u>Psalm 110:1</u>	<u>Luke 20:42-43</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	For David himself says in the Book of Psalms, “The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’
<u>Psalm 110:1</u>	<u>Luke 22:69</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	But from now on the Son of Man shall be seated at the right hand of the power of God.”
<u>Psalm 110:1</u>	<u>Acts 2:34-35</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’
<u>Psalm 110:1</u>	<u>Heb. 1:13</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”?
<u>Psalm 110:1</u>	<u>Heb. 10:13</u>
The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”	waiting from that time until his enemies should be made a footstool for his feet.
<u>Psalm 110:4</u>	<u>Heb. 5:6</u>
The Lord has sworn and will not change his mind, “You are a priest forever after the order of Melchizedek.”	as he says also in another place, “You are a priest forever, after the order of Melchizedek.”
<u>Psalm 110:4</u>	<u>Heb. 7:17</u>
The Lord has sworn and will not change his mind, “You are a priest forever after the order of Melchizedek.”	For it is witnessed of him, “You are a priest forever, after the order of Melchizedek.”

<u>Psalm 110:4</u>	<u>Heb. 7:21</u>
The Lord has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."	but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"
<u>Psalm 111:2</u>	<u>Rev. 15:3-4</u>
Great are the works of the Lord, studied by all who delight in them.	And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed."
<u>Psalm 112:9</u>	<u>2 Cor. 9:9</u>
He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.	As it is written, "He has distributed freely, he has given to the poor; his righteousness endures forever."
<u>Psalm 116:10</u>	<u>2 Cor. 4:13</u>
I believed, even when I spoke, "I am greatly afflicted";	Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak,
<u>Psalm 117:1</u>	<u>Rom. 15:11</u>
Praise the Lord, all nations! Extol him, all peoples!	And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him."
<u>Psalm 118:6</u>	<u>Heb. 13:6</u>
The Lord is on my side; I will not fear. What can man do to me?	So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"
<u>Psalm 118:22</u>	<u>Matt. 21:42</u>
The stone that the builders rejected has become the cornerstone.	Jesus said to them, "Have you never read in the Scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"
<u>Psalm 118:22</u>	<u>Luke 20:17</u>
The stone that the builders rejected has become the cornerstone.	But he looked directly at them and said, "What then is this that is written: "The stone that the builders rejected has become the cornerstone'?"
<u>Psalm 118:22</u>	<u>Acts 4:11</u>
The stone that the builders rejected has become the cornerstone.	This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.
<u>Psalm 118:22</u>	<u>1 Pet. 2:7</u>
The stone that the builders rejected has become the cornerstone.	So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone,"

<u>Psalm 118:22-23</u>	<u>Mark 12:10-11</u>
The stone that the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes.	Have you not read this Scripture: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"
<u>Psalm 118:26</u>	<u>Matt. 23:39</u>
Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.	For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"
<u>Psalm 118:26</u>	<u>Mark 11:9</u>
Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.	And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord!
<u>Psalm 118:26</u>	<u>Luke 19:38</u>
Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.	saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"
<u>Psalm 139:14</u>	<u>Rev. 15:3-4</u>
I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.	And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed."
<u>Psalm 140:3</u>	<u>Rom. 3:13</u>
They make their tongue sharp as a serpent's, and under their lips is the venom of asps.	"Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips."

▼ Proverbs

<u>Proverbs 3:11-12</u>	<u>Heb. 12:5-6</u>
My son, do not despise the Lord's discipline or be weary of his reproof, for the Lord reproves him whom he loves, as a father the son in whom he delights.	And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives."
<u>Proverbs 3:34</u>	<u>Jas. 4:6</u>
Toward the scorners he is scornful, but to the humble he gives favor.	But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble."
<u>Proverbs 3:34</u>	<u>1 Pet. 5:5</u>
Toward the scorners he is scornful, but to the humble he gives favor.	Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

<u>Proverbs 11:31</u>	<u>1 Pet. 4:18</u>
If the righteous is repaid on earth, how much more the wicked and the sinner!	And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"
<u>Proverbs 25:21-22</u>	<u>Rom. 12:20</u>
If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink, for you will heap burning coals on his head, and the Lord will reward you.	To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head."
<u>Proverbs 26:11</u>	<u>2 Pet. 2:22</u>
Like a dog that returns to its vomit is a fool who repeats his folly.	It has happened to them according to the true proverb, "A dog returns to its own vomit," and, "A sow, after washing, returns to wallowing in the mire."

▼ **Isaiah**

<u>Isa 1:9</u>	<u>Rom 9:29</u>
Unless the Lord of hosts Had left us a few survivors, We would be like Sodom, We would be like Gomorrah.	And just as Isaiah foretold, "Unless the Lord of Sabaoth had left to us a posterity, We would have become like Sodom, and would have resembled Gomorrah."
<u>Isa 6:9-10</u>	<u>Matt 13:14-15, Mark 4:12, Acts 28:26-27</u>
He said, "Go, and tell this people: 'Keep on listening, but do not perceive; Keep on looking, but do not understand.' "Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Otherwise they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed."	<p><u>Matt. 13:14-15</u> - In their case the prophecy of Isaiah is being fulfilled, which says, 'You will keep on hearing, but will not understand; You will keep on seeing, but will not perceive; For the heart of this people has become dull, With their ears they scarcely hear, And they have closed their eyes, Otherwise they would see with their eyes, Hear with their ears, And understand with their heart and return, And I would heal them.'</p> <p><u>Mark 4:12</u> - so that while seeing, they may see and not perceive, and while hearing, they may hear and not understand, otherwise they might return and be forgiven."</p> <p><u>Acts 28:26-27</u> - 'Go to this people and say, "You will keep on hearing, but will not understand; And you will keep on seeing, but will not perceive; For the heart of this people has become dull, And with their ears they scarcely hear, And they have closed their eyes; Otherwise they might see with their eyes, And hear with their ears, And understand with their heart and return, And I would heal them.'"</p>
<u>Isa 6:9</u>	<u>Luke 8:10</u>
And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'	he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'
<u>Isa 6:10</u>	<u>John 12:40</u>
Make the heart of this people dull, and their ears heavy,	"He has blinded their eyes and hardened their heart, lest they

and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”	see with their eyes, and understand with their heart, and turn, and I would heal them.”
<u>Isa 7:14</u>	<u>Matt, 1:23</u>
Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.	“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).
<u>Isa 8:12-13</u>	<u>1 Pet 3:14-15</u>
“Do not call conspiracy all that this people calls conspiracy, and do not fear what they fear, nor be in dread. But the Lord of hosts, him you shall honor as holy. Let him be your fear, and let him be your dread.	But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy...
<u>Isa 8:17-18</u>	<u>Heb 2:13</u>
I will wait for the Lord, who is hiding his face from the house of Jacob, and I will hope in him. Behold, I and the children whom the Lord has given me are signs and portents in Israel from the Lord of hosts, who dwells on Mount Zion.	And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”
<u>Isa 9:1-2</u>	<u>Matt 4:15-16</u>
But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.	“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”
<u>Isa 11:10</u>	<u>Rom 15:12</u>
In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.	And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”
<u>Isa 13:10</u>	<u>Matt 24:29, Mark 13:24-25</u>
For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light.	<u>Matt 24:29</u> - Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. <u>Mark 13:24-25</u> - But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.
<u>Isa 34:4</u>	<u>Luke 21:26</u>
All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall fall, as leaves fall from the vine, like leaves falling from the fig tree.	...people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken.
<u>Isa 22:13</u>	<u>1 Cor 15:32</u>
and behold, joy and gladness, killing oxen and	What do I gain if, humanly speaking, I fought with beasts at

slaughtering sheep, eating flesh and drinking wine. "Let us eat and drink, for tomorrow we die."	Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."
<u>Isa 25:8</u>	<u>1 Cor 15:54, Rev 7:17</u>
He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.	<u>1 Cor 15:54</u> - When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <u>Rev 7:17</u> - For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.
<u>Isa 26:19</u>	<u>Matt 11:5</u>
Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead.	...the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.
<u>Isa 35:5-6</u>	<u>Luke 7:22</u>
Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert;	And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.
<u>Isa 26:20</u>	<u>Heb 10:37-38</u>
Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the fury has passed by.	For, "Yet a little while, and the coming one will come and will not delay; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."
<u>Isa 28:11-12</u>	<u>1 Co 14:21</u>
For by people of strange lips and with a foreign tongue the Lord will speak to this people, to whom he has said, "This is rest; give rest to the weary; and this is repose"; yet they would not hear.	In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord."
<u>Isa 29:13</u>	<u>Matt 15:8-9</u>
And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men	"This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men."
<u>Isa 40:6-8</u>	<u>1 Pet 1:24-25</u>
A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades when the breath of the Lord blows on it; surely the people are grass. The grass withers, the flower fades, but the word of our God will stand forever.	for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you.
<u>Isa 40:13</u>	<u>Rom 11:34, 1 Co 2:16</u>
Who has measured the Spirit of the Lord, or what man shows him his counsel?	<u>Rom 11:34</u> - "For who has known the mind of the Lord, or who has been his counselor?" <u>1 Co 2:16</u> - "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

<u>Isa 42:1-4</u>	<u>Matt 12:18-21</u>
Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.	“Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope.”
<u>Isa 45:23</u>	<u>Rom 14:11</u>
By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: ‘To me every knee shall bow, every tongue shall swear allegiance.’	for it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.”
<u>Isa 49:6</u>	<u>Acts 13:47</u>
he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”	For so the Lord has commanded us, saying, “I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.”
<u>Isa 49:8</u>	<u>2 Co 6:2</u>
Thus says the Lord: “In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages,	For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation.
<u>Isa 52:5</u>	<u>Rom 2:24</u>
Now therefore what have I here,” declares the Lord, “seeing that my people are taken away for nothing? Their rulers wail,” declares the Lord, “and continually all the day my name is despised.	For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”
<u>Isa 52:7</u>	<u>Rom 10:15</u>
How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.”	And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”
<u>Isa 52:11</u>	<u>2 Co 6:17</u>
Depart, depart, go out from there; touch no unclean thing; go out from the midst of her; purify yourselves, you who bear the vessels of the Lord.	Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,
<u>Isa 52:15</u>	<u>Rom 15:21</u>
so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.	but as it is written, “Those who have never been told of him will see, and those who have never heard will understand.”
<u>Isa 53:1</u>	<u>Joh 12:38</u>

Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?	so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?"
<u>Isa 53:7-8</u>	<u>Acts 8:32-33</u>
He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?	Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."
<u>Isa 53:9</u>	<u>1 Pet 2:23</u>
And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.	When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.
<u>Isa 53:12</u>	<u>Luke 22:37</u>
Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.	For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment."
<u>Isa 54:1</u>	<u>Gal 4:27</u>
"Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in labor! For the children of the desolate one will be more than the children of her who is married," says the Lord.	For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband."
<u>Isa 54:13</u>	<u>Joh 6:45</u>
All your children shall be taught by the Lord, and great shall be the peace of your children.	It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me
<u>Isa 55:3</u>	<u>Acts 13:34</u>
Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.	And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, "I will give you the holy and sure blessings of David."
<u>Isa 55:10</u>	<u>2 Co 9:10</u>
"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,	He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness.
<u>Isa 56:7</u>	<u>Matt 21:13</u>
these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."	He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

<u>Isa 59:7-8</u>	<u>Rom 3:15-17</u>
Their feet run to evil, and they are swift to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their highways. The way of peace they do not know, and there is no justice in their paths; they have made their roads crooked; no one who treads on them knows peace.	"Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known."
<u>Isa 59:20-21</u>	<u>Rom 11:26-27</u>
"And a Redeemer will come to Zion, to those in Jacob who turn from transgression," declares the Lord. "And as for me, this is my covenant with them," says the Lord: "My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring," says the Lord, "from this time forth and forevermore."	And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; "and this will be my covenant with them when I take away their sins."
<u>Isa 61:1-2</u>	<u>Luke 4:18-19</u>
The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;	"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor."
<u>Isa 62:11</u>	<u>Matt 21:5</u>
Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, his reward is with him, and his recompense before him."	"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"
<u>Isa 64:3</u>	<u>1 Co 2:9</u>
When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.	But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"
<u>Isa 65:1-2</u>	<u>Rom10:18-21</u>
I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices;	But I ask, have they not heard? Indeed they have, for "Their voice has gone out to all the earth, and their words to the ends of the world." But I ask, did Israel not understand? First Moses says, "I will make you jealous of those who are not a nation; with a foolish nation I will make you angry." Then Isaiah is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me." But of Israel he says, "All day long I have held out my hands to a disobedient and contrary people."
<u>Isa 65:17</u>	<u>2 Pet 3:13</u>
For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.	But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

<u>Isa 66:1-2</u>	<u>Acts 7:49-50</u>
Thus says the Lord: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? All these things my hand has made, and so all these things came to be, declares the Lord. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.	Heaven is my throne, and the earth is my footstool. What kind of house will you build for me, says the Lord, or what is the place of my rest? Did not my hand make all these things?

▼ Jeremiah

<u>Jer 5:21</u>	<u>Mk 8:18</u>
Hear this, O foolish and senseless people, who have eyes, but see not, who have ears, but hear not.	Having eyes do you not see, and having ears do you not hear? And do you not remember?
<u>Jer 6:16</u>	<u>Mat 11:29</u>
Thus says the Lord: "Stand by the roads, and look, and ask for the ancient paths, where the good way is; and walk in it, and find rest for your souls. But they said, 'We will not walk in it.'	Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.
<u>Jer 7:11</u>	<u>Mat 21:13</u>
Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord.	He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."
<u>Jer 7:11</u>	<u>Mark 11:17</u>
Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord.	And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."
<u>Jer 7:11</u>	<u>Luke 19:46</u>
Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord.	saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."
<u>Jer 9:24</u>	<u>1 Cor 1:31</u>
but let him who boasts boast in this, that he understands and knows me, that I am the Lord who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the Lord."	so that, as it is written, "Let the one who boasts, boast in the Lord."
<u>Jer 9:24</u>	<u>2 Cor 10:17</u>
but let him who boasts boast in this, that he understands and knows me, that I am the Lord who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the Lord."	"Let the one who boasts, boast in the Lord."
<u>Jer 10:25</u>	<u>2 Th 1:8</u>
Pour out your wrath on the nations that know you not, and	in flaming fire, inflicting vengeance on those who do not know

on the peoples that call not on your name, for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.	God and on those who do not obey the gospel of our Lord Jesus.
<u>Jer 18:6</u>	<u>Rom 9:21</u>
“O house of Israel, can I not do with you as this potter has done? declares the Lord. Behold, like the clay in the potter’s hand, so are you in my hand, O house of Israel.	Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?
<u>Jer 22:5</u>	<u>Mat 23:38</u>
But if you will not obey these words, I swear by myself, declares the Lord, that this house shall become a desolation.	See, your house is left to you desolate.
<u>Jer 31:15</u>	<u>Mat 2:18</u>
Thus says the Lord: “A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more.”	“A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more.”
<u>Jer 31:31</u>	<u>Heb 8:8</u>
“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,	For he finds fault with them when he says:[a] “Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah,
<u>Jer 31:32</u>	<u>Heb 8:9</u>
not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.	not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.
<u>Jer 31:33</u>	<u>John 6:45</u>
For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.	It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—
<u>Jer 31:33</u>	<u>Rom 11:27</u>
For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.	“and this will be my covenant with them when I take away their sins.”
<u>Jer 31:33</u>	<u>Heb 8:10</u>
For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.	For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.
<u>Jer 31:33</u>	<u>Heb 10:16</u>
For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law	“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and

within them, and I will write it on their hearts. And I will be their God, and they shall be my people.	write them on their minds,”
<u>Jer 31:34</u>	<u>John 6:45</u>
And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”	It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—
<u>Jer 31:34</u>	<u>Rom 11:27</u>
And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”	“and this will be my covenant with them when I take away their sins.”
<u>Jer 31:34</u>	<u>Heb 8:11</u>
And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”	And they shall not teach, each one his neighbor and each one his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest.
<u>Jer 31:34</u>	<u>Heb 8:12</u>
And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”	For I will be merciful toward their iniquities, and I will remember their sins no more.”
<u>Jer 31:34</u>	<u>Heb 10:17</u>
And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”	then he adds, “I will remember their sins and their lawless deeds no more.”
<u>Jer 51:45</u>	<u>2 Cor 6:17</u>
Go out of the midst of her, my people! Let every one save his life from the fierce anger of the Lord!	Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you

▼ Ezekiel

<u>Ezek 12:2</u>	<u>Mark 8:18</u>
Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not, for they are a rebellious house.	Having eyes do you not see, and having ears do you not hear? And do you not remember?
<u>Ezek 28:2</u>	<u>2 Th 2:4</u>

“Son of man, say to the prince of Tyre, Thus says the Lord God: “Because your heart is proud, and you have said, ‘I am a god, I sit in the seat of the gods, in the heart of the seas,’ yet you are but a man, and no god, though you make your heart like the heart of a god—	who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.
<u>Ezek 34:5</u>	<u>Mark 6:34</u>
So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered	When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.
<u>Ezek 37:23</u>	<u>Titus 2:14</u>
They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God	who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.
<u>Ezek 37:27</u>	<u>2 Cor 6:16</u>
My dwelling place shall be with them, and I will be their God, and they shall be my people.	What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

▼ Daniel

<u>Dan 5:23</u>	<u>Rev 9:20, 21</u>
but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.	The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.
<u>Dan 7:13</u>	<u>Mat 24:30</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
<u>Dan 7:13</u>	<u>Mat 26:64</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”
<u>Dan 7:13</u>	<u>Mark 13:26</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	And then they will see the Son of Man coming in clouds with great power and glory.

<u>Dan 7:13</u>	<u>Mark 14:62</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."
<u>Dan 7:13</u>	<u>Luke 21:27</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	And then they will see the Son of Man coming in a cloud with power and great glory.
<u>Dan 7:13</u>	<u>Rev 1:7</u>
I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.	Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.
<u>Dan 7:21</u>	<u>Rev 13:7</u>
As I looked, this horn made war with the saints and prevailed over them	Also it was allowed to make war on the saints and to conquer them.[a] And authority was given it over every tribe and people and language and nation
<u>Dan 11:31</u>	<u>Mat 24:15</u>
Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate.	So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand)
<u>Dan 11:31</u>	<u>Mark 13:14</u>
Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate.	But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.
<u>Dan 11:36</u>	<u>2 Th 2:4</u>
And the king shall do as he wills. He shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is decreed shall be done.	who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.
<u>Dan 12:11</u>	<u>Mat 24:15</u>
And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.	So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand)
<u>Dan 11:36</u>	<u>Mark 13:14</u>
And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.	But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

▼ Hosea

<u>Hosea 1:10</u>	<u>Rom 9:26</u>
Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."	"And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'"
<u>Hosea 1:10</u>	<u>Rom 9:27</u>
Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."	And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved"
<u>Hosea 2:23</u>	<u>Rom 9:25</u>
and I will sow her for myself in the land. And I will have mercy on No Mercy, and I will say to Not My People, 'You are my people'; and he shall say, 'You are my God.'	As indeed he says in Hosea, "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'"
<u>Hosea 2:23</u>	<u>1 Pet 2:10</u>
and I will sow her for myself in the land. And I will have mercy on No Mercy, and I will say to Not My People, 'You are my people'; and he shall say, 'You are my God.'	Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.
<u>Hosea 6:6</u>	<u>Mat 9:13</u>
For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.	Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."
<u>Hosea 6:6</u>	<u>Mat 12:7</u>
For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.	And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.
<u>Hosea 10:8</u>	<u>Luke 23:30</u>
The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars, and they shall say to the mountains, "Cover us," and to the hills, "Fall on us."	Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.'
<u>Hosea 10:8</u>	<u>Rev 6:16</u>
The high places of Aven, the sin of Israel, shall be destroyed. Thorn and thistle shall grow up on their altars, and they shall say to the mountains, "Cover us," and to the hills, "Fall on us."	calling to the mountains and rocks, "Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb,
<u>Hosea 11:1</u>	<u>Mat 2:15</u>
When Israel was a child, I loved him, and out of Egypt I called my son.	and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

<u>Hosea 13:14</u>	<u>1 Cor 15:55</u>
I shall ransom them from the power of Sheol; I shall redeem them from Death. O Death, where are your plagues? O Sheol, where is your sting? Compassion is hidden from my eyes.	"O death, where is your victory? O death, where is your sting?"

▼ Joel

<u>Joel 2:28</u>	<u>Acts 2:17</u>
And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.	And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
<u>Joel 2:29</u>	<u>Acts 2:18</u>
Even on the male and female servants in those days I will pour out my Spirit.	even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
<u>Joel 2:30</u>	<u>Acts 2:19</u>
And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke.	And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
<u>Joel 2:31</u>	<u>Acts 2:20</u>
The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the Lord comes.	the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
<u>Joel 2:32</u>	<u>Acts 2:21</u>
And it shall come to pass that everyone who calls on the name of the Lord shall be saved.	And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'
<u>Joel 2:32</u>	<u>Rom 10:13</u>
And it shall come to pass that everyone who calls on the name of the Lord shall be saved.	For "everyone who calls on the name of the Lord will be saved."
<u>Joel 3:13</u>	<u>Mark 4:29</u>
Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great.	But when the grain is ripe, at once he puts in the sickle, because the harvest has come.

▼ Amos

<u>Amos 5:25</u>	<u>Acts 7:42</u>
Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel?	But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets: "Did you bring to me slain beasts and sacrifices, during the forty years in the wilderness, O house of Israel?"

<u>Amos 5:26</u>	<u>Acts 7:43</u>
You shall take up Sikkuth your king, and Kiyyun your star-god—your images that you made for yourselves,	You took up the tent of Moloch and the star of your god Rephan, the images that you made to worship; and I will send you into exile beyond Babylon.'
<u>Amos 5:27</u>	<u>Acts 2:19</u>
and I will send you into exile beyond Damascus," says the Lord, whose name is the God of hosts.	and I will send you into exile beyond Babylon.'
<u>Amos 9:11</u>	<u>Acts 15:16</u>
In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,	After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it,
<u>Amos 9:12</u>	<u>Acts 15:17</u>
that they may possess the remnant of Edom and all the nations who are called by my name," declares the Lord who does this.	that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things

▼ **Jonah**

<u>Jonah 1:17</u>	<u>Mat 12:40</u>
And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.	For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

▼ **Micah**

<u>Micah 5:2</u>	<u>Mat 2:6</u>
But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.	“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”
<u>Micah 5:2</u>	<u>John 7:42</u>
But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.	Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?
<u>Micah 7:6</u>	<u>Mat 10:35</u>
for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.	For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.
<u>Micah 7:6</u>	<u>Mat 10:36</u>

for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.	And a person's enemies will be those of his own household.
<u>Micah 7:6</u>	<u>Luke 12:53</u>
for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.	They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.

▼ Nahum

<u>Nahum 1:15</u>	<u>Rom 10:15</u>
Behold, upon the mountains, the feet of him who brings good news, who publishes peace!	And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

▼ Habakkuk

<u>Hab 1:5</u>	<u>Acts 13:41</u>
Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told.	Look, you scoffers, be astounded and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you
<u>Hab 2:3</u>	<u>Heb 10:37</u>
For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.	For, "Yet a little while, and the coming one will come and will not delay;
<u>Hab 2:4</u>	<u>Rom 1:17</u>
Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.	For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."
<u>Hab 2:4</u>	<u>Gal 3:11</u>
Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.	Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith..
<u>Hab 2:4</u>	<u>Heb 10:38</u>
Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.	but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.

▼ Haggai

<u>Hag 2:6</u>	<u>Heb 12:26</u>
For thus says the Lord of hosts: Yet once more, in a little	At that time his voice shook the earth, but now he has

while, I will shake the heavens and the earth and the sea and the dry land.

promised, "Yet once more I will shake not only the earth but also the heavens."

▼ Zechariah

<u>Zec 3:2</u>	<u>Jude 1:9</u>
And the Lord said to Satan, "The Lord rebuke you, O Satan! The Lord who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?"	But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you."
<u>Zec 8:16</u>	<u>Eph 4:25</u>
These are the things that you shall do: Speak the truth to one another; render in your gates judgments that are true and make for peace;	Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.
<u>Zec 9:9</u>	<u>Mat 21:5</u>
Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.	"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"
<u>Zec 9:9</u>	<u>John 12:15</u>
Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.	"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"
<u>Zec 11:12</u>	<u>Mat 26:15</u>
Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver.	and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver.
<u>Zec 11:12</u>	<u>Mat 27:9</u>
Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." And they weighed out as my wages thirty pieces of silver.	Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel
<u>Zec 11:13</u>	<u>Mat 26:15</u>
Then the Lord said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter.	and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver.
<u>Zec 11:13</u>	<u>Mat 27:9-11</u>
Then the Lord said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter.	Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

<u>Zec 12:10</u>	<u>John 19:37</u>
And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.	And again another Scripture says, "They will look on him whom they have pierced."
<u>Zec 12:10</u>	<u>Rev 1:7</u>
And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.	Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.
<u>Zec 13:7</u>	<u>Mat 26:31</u>
"Awake, O sword, against my shepherd, against the man who stands next to me," declares the Lord of hosts. "Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.	Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'
<u>Zec 13:7</u>	<u>Mark 14:27</u>
"Awake, O sword, against my shepherd, against the man who stands next to me," declares the Lord of hosts. "Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.	And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

▼ Malachi

<u>Mal 1:2, 3</u>	<u>Rom 9:13</u>
"I have loved you," says the Lord. But you say, "How have you loved us?" "Is not Esau Jacob's brother?" declares the Lord. "Yet I have loved Jacob 3 but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert."	As it is written, "Jacob I loved, but Esau I hated."
<u>Mal 3:1</u>	<u>Mat 11:10</u>
"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.	This is he of whom it is written, "'Behold, I send my messenger before your face, who will prepare your way before you.'
<u>Mal 3:1</u>	<u>Mark 1:2</u>
"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.	As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way,

<u>Mal 3:1</u>	<u>Luke 1:76</u>
“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.	And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,
<u>Mal 3:1</u>	<u>Luke 7:27</u>
“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.	This is he of whom it is written, “Behold, I send my messenger before your face, who will prepare your way before you.’
<u>Mal 3:7</u>	<u>Luke 3:10</u>
From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’	And the crowds asked him, “What then shall we do?”
<u>Mal 4:5</u>	<u>Luke 1:17</u>
Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes.	and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”
<u>Mal 4:6</u>	<u>Luke 1:17</u>
And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”	and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”